

Club Health Assessment for District 11 B1 through January 2017

| AVTERN | MONAL | | Status | Membership | | | | | | | | Reports | | | | | | | |
|----------------|--|--------------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|--|--|
| Club Number | Club · Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | | | |
| Clubs r | more than two years old | | | | | | | | | | | | | | | | | | |
| 34085 | ADRIAN BREAKFAST | 06/27/1977 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 15 | | 2 | N | S,M | 24+ | \$100.00 | | |
| 4418 | ADRIAN EVENING | 03/28/1950 | Active | 13 | 2 | 0 | 2 | 18.18% | 9 | | 0 | | | N | | 0 | | | |
| 99152 | ALBION | 04/20/2007 | Active | 20 | 0 | 0 | 0 | 0.00% | <u>20</u> | | 0 | | | N | | 0 | | | |
| 4421 | ANN ARBOR EVENING | 04/11/1961 | Active | 8 | 1 | 0 | 1 | 14.29% | 5 9 | | 0 | | 7 | | М | 24+ | | | |
| | CEP Completed (3/12/2015) CEP | Pro | | | | | | | | | | | | | | | | | |
| 4420 | ANN ARBOR HOST | 04/29/1929 | Active | 52 | 5 | 0 | 5 | 10.64% | 46 | | 0 | | 2 | R | М | 0 | \$100.00 | | |
| | CEP Completed (3/12/2015) CEP | Pro | | | | | | | | | | | | | | | | | |
| | BATTLE CREEK CEREAL CITY CEP Completed (2/25/2015) CEP | 06/04/1958 Lite | Active | 28 | 2 | 1 | 1 | 3.70% | 25 | 2 | 0 | | | N | T | 0 | | | |
| 4542 | BATTLE CREEK HOST | 04/28/1924 | Active | 16 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 7 | | | N | | 7 | | | |
| 4545 | BEDFORD AREA L C | 04/06/1967 | Active | 12 | 0 | 1 | -1 | -7.69% | | 7 | 0 | | | R | | 7 | | | |
| 45569 | BLISSFIELD & AREA | 12/16/1985 | Active | 15 | 0 | 1 | -1 | -6.25% | | 31 | 0 | | 3 | N | | 5 | \$1000.00 | | |
| 33515 | CHELSEA | 03/29/1977 | Active | 23 | 1 | 1 | 0 | 0.00% | | 21 | 0 | | | | Р | 8 | \$2000.00 | | |
| 4550 | CLARKLAKE | 02/08/1965 | Active | 40 | 10 | 1 | 9 | 29.03% | | 28 | 0 | | 2 | R | M | 5 | | | |
| 107945 | CLINTON | 04/01/2010 | Active | 25 | 2 | 0 | 2 | 8.70% | | | 0 | | 6 | R | | 0 | | | |
| | CONCORD | 11/22/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 7 | | Ü | N | S | 24+ | | | |
| | DEXTER | 03/29/1979 | Active | 46 | 2 | 4 | -2 | -4.17% | | 1 | 1 1 | | | N | P | 0 | | | |
| | CEP Completed (2/6/2014) CEP F | | Active | 1 40 | 2 | 7 | -2 | -4.17/0 | 9 41 | ' | ' | | | IN | Г | · · | | | |
| 4558 | GRASS LAKE | 02/10/1953 | Active | 23 | 5 | 3 | 2 | 9.52% | ú 21 | 3 | 0 | | | R | P,T,M | 0 | | | |
| 4559 | HANOVER HORTON AREA | 10/12/1964 | Active | 23 | 0 | 1 | -1 | -4.17% | | 18 | 4 | | | N | , , | 8 | | | |
| 4562 | HILLSDALE | 11/15/1949 | Active | 12 | 1 | 1 | 0 | 0.00% | | 11 | 0 | | 8 | | | 0 | | | |
| 4564 | HOMER | 07/14/1942 | Active | 28 | 0 | 0 | 0 | 0.00% | | • • • | 0 | | 2 | N | | 5 | | | |
| 39854 | HURON VALLEY SUNRISE | 05/14/1981 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 3 | | 2 | N | | 11 | | | |
| | CEP Completed (3/12/2015) CEP | | 1 | 10 | U | U | U | 0.00 / | . 10 | | | | _ | IN | | ., | | | |
| | INTER LAKES L C | 10/02/1967 | Active | 31 | 0 | 2 | -2 | -6.06% | 33 | 8 | 0 | | | | T,M | 5 | | | |
| 4567 | JACKSON CASCADES | 11/01/1966 | Active | 19 | 3 | 1 | 2 | 11.76% | | 12 | 1 | | 3 | N | , | 5 | | | |
| 33303 | JACKSON EYE OPENERS | 02/09/1977 | Active | 30 | 1 | 1 | 0 | 0.00% | | 9 | 0 | | 2 | N | | 0 | \$1000.00 | | |
| | | | | 1 | | • | v | 0.007 | | J | ı | | _ | • • | | ĭ | • | | |



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| AVIERI | ATIONAL | | | | Status Membership | | | | | | | | | | LCIF | | | | | | |
|------------------------------------|---|------------------------|----------------|--------------|---|---------------------------|--|---------------------------------|--|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|---|--|---|---|
| Club Numbe | Club r Name | | harter Date | | | ľ | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Las Activity Report ** | st fo | onations or current Fiscal Year |
| | | | | on v t | nber of ti status q within las two years n bracke | juo st n | If below 15 nembers appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| | CEP Completed (3/4/201 | 5) CEP Pro | | | | | | | | | | | | | | | | | | | |
| 4566 | JACKSON HOST | 05/ | 07/1921 | | Active | | 52 | 5 | 1 | 4 | 8.33% | 6 50 | 7 | 0 | | | N | | 1 | | \$1000.00 |
| 4568 | JONESVILLE | 04/ | 03/1935 | 5 | Active | | 18 | 0 | 1 | -1 | -5.26% | ú 19 | 5 | 5 | | | N | | 15 | | |
| 100514 | MANCHESTER | 11/ | 09/2007 | ' | Active | | 23 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | | N | | 0 | | |
| | CEP Completed (2/16/20 | 13) CEP Lite | | | | | | | | | | | | | | | | | | | |
| 4574 | MARSHALL | 08/ | 20/1953 | 3 | Active | | 19 | 0 | 2 | -2 | -9.52% | 6 23 | 17 | 0 | | 2 | N | Р | 7 | | \$15.00 |
| 4576 | MICHIGAN CENTER | 03/ | 19/1957 | ' | Active | | 62 | 3 | 6 | -3 | -4.62% | 65 | 15 | 0 | | | N | P,T,M | 14 | | |
| 4579 | MUNITH | 12/ | 16/1953 | 3 | Active | | 14 | 1 | 2 | -1 | -6.67% | 6 15 | 4 | 0 | | 2 | | | 3 | | |
| 4580 | NAPOLEON | 10/ | 27/1953 | 3 | Active | | 36 | 0 | 1 | -1 | -2.70% | 6 37 | 3 | 0 | | | N | Т | 0 | | |
| | CEP Completed (3/2/201 | 5) CEP Lite | | İ | | İ | | | | | | | | | | | | | | | |
| 29088 | NORTH ADAMS | 04/ | 03/1974 | · [| Active | Ì | 17 | 0 | 2 | -2 | -10.53% | 6 18 | 13 | 0 | | None | N | | 24+ | | |
| 4582 | NORTH JACKSON | 04/ | 03/1956 | 5 | Active | | 24 | 0 | 1 | -1 | -4.00% | 6 25 | 51 | 0 | | 3 | R | | 0 | | |
| | CEP Completed (3/11/20 | 15) CEP Lite | | | | İ | | | | | | | | | | | | | | | |
| 4584 | PARMA SPRING ARBOR | ₹ 08/ | 28/1953 | 3 | Active | Ì | 18 | 1 | 3 | -2 | -9.52% | 6 22 | 12 | 1 | | | | | 1 | | \$200.00 |
| 29357 | PENNFIELD | 05/ | 22/1974 | | Active | | 45 | 1 | 0 | 1 | 2.27% | 6 44 | | 0 | | | N | | 1 | | |
| 29089 | PITTSFORD AREA | 04/ | 24/1974 | . | Active | | 37 | 0 | 1 | -1 | -2.63% | 6 38 | 18 | 3 | | | N | P,M | 3 | | |
| 30713 | SALINE | 05/ | 16/1975 | ; | Active | | 20 | 0 | 0 | 0 | 0.00% | 6 21 | | 6 | | 2 | N | | 6 | | |
| | CEP Completed (8/6/201 | 5) CEP Pro | | | | | | | | | | | | | | | | | | | |
| 109671 | TECUMSEH | 11/ | 16/2010 |) | Active | Ì | 12 | 0 | 0 | 0 | 0.00% | 6 18 | | 6 | | | R | | 15 | | |
| 4591 | TEKONSHA | 01/ | 18/1944 | . | Active | | 11 | 1 | 1 | 0 | 0.00% | 6 11 | 32 | 1 | | 3 | R | Р | 1 | | \$100.00 |
| 4592 | VANDERCOOK LAKE | 10/ | 08/1956 | 5 | Active | | 68 | 5 | 0 | 5 | 7.94% | 64 | | 1 | | | N | T,M | 6 | | |
| Current Total Clubs Count | YTD YTD YT New Cancelled No Clubs Clubs Clu Count Count Ga | et Total ub Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Cou Mo | ember unt 12 onths Ago | Average Member Count Per Clui | r with | of Clubs 1 less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | s in | Status Quo Clubs Financial Ispension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 0 0 | 973 | 52 | 39 | 13 | 1.35% | / 6 | 972 | 26 | | 45% | 24% | 0% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |



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| PERNATIONA | • | _ | Status | Membership | | | | | | | | | LCIF | | | | |
|----------------|--------------|-----------------|------------------------------|----------------------------|-------------------------|--|----------------------|-----------------------|----------|---|------------------------------------|---|-----------------------|-------------------------------|---------------|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times | If below | ' | | | If net los | | | If no report | | Number | | | If no report | |
| | | | on status quo within last | 15 | | | | is greate than 20% | | | in 3 | more than | | | officers that | | |
| | | | | members | | | | | | | months | one year | repeat | | do not have | | |
| | | | two years | appears | i | | | appears | | | appears in | | | | | appears in | |
| | | | in brackets | in red | | | | in red | | | red | red | indicated | | Email | red | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.